

**OFFICE OF THE EXECUTIVE ENGINEER**  
**DRINKING WATER AND SANITATION DIVISION, GARHWA.**

Letter No .....565.....

Dated ...08/03/2021...

**TO WHOM IT MAY CONCERN**

This is to certified that **R.K. Public School, Adhaura, Banshidhar Nagar Dist- Garhwa** is maintaining the complete Provision and services to keep up health and hygiene and Sanitaion system. The School Provides adequate no of toilets and Urinal separately for boys and girls student as well as for the staff and the Principal. The School is clean.

Sudent and staffs maintaining such healthy sanitation system, So therefore this school is in grade three.

*[Handwritten Signature]*  
08.03.2021  
JE

*[Handwritten Signature]*  
08/03/21  
AE

*[Handwritten Signature]*  
08/03/2021

**Excutive Engineer,**  
**Drinking Water and Sanitaion Divison,**  
**Garhwa.**

*[Handwritten Signature]*  
**PRINCIPAL**  
**R.K. Public School**  
**Adhaura, Banshidhar Nagar**  
**Garhwa**

*[Handwritten Signature]*  
**MANAGER**  
**R.K. PUBLIC SCHOOL**  
**GARHWA (JHARKHAND)**